



## Changes in the Parts of the Priest in the Order of Mass in the *Roman Missal, Third Edition*

(approved June 15, 2006 by the United States Conference of Catholic Bishops;  
confirmed March 26, 2010 by the Holy See [Prot. n. 1464/06/L])

### Greeting

Present Text	New Text
<p>The grace of our Lord Jesus Christ and the love of God and the <b>fellowship</b> of the Holy Spirit be with you all.</p> <p><i>Or:</i> <b>The grace and peace of God our Father and the Lord Jesus Christ be with you.</b></p> <p><i>Or:</i> The Lord be with you.</p>	<p>The grace of our Lord Jesus Christ, and the love of God, and the <b>communion</b> of the Holy Spirit be with you all.</p> <p><i>Or:</i> <b>Grace to you and peace from God our Father and the Lord Jesus Christ.</b></p> <p><i>Or:</i> The Lord be with you.</p>

### Introduction to the Penitential Act

Present Text	New Text
<p><b>As we prepare to celebrate the mystery of Christ's love, let us acknowledge our failures and ask the Lord for pardon and strength.</b></p> <p><i>Or:</i> <b>Coming together as God's family, with confidence let us ask the Father's forgiveness, for he is full of gentleness and compassion.</b></p> <p><i>Or:</i> <b>My brothers and sisters, to prepare ourselves to celebrate the sacred mysteries, let us call to mind our sins.</b></p>	<p><b>Brethren (Brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.</b></p>

## Penitential Act, Form B

Present Text	New Text
<i>Priest:</i> <b>Lord we have sinned against you: Lord, have mercy.</b>	<i>Priest:</i> <b>Have mercy on us, O Lord.</b>
<i>People:</i> <b>Lord, have mercy.</b>	<i>People:</i> <b>For we have sinned against you.</b>
<i>Priest:</i> <b>Lord, show us your mercy and love.</b>	<i>Priest:</i> <b>Show us, O Lord, your mercy.</b>
<i>People:</i> And grant us your salvation.	<i>People:</i> And grant us your salvation.

## Penitential Act, Form C

(U.S. Adaptation: 7 sample formulas are provided in a new Appendix VI, though other words may still be used)

Present Text	New Text
You were sent to heal the contrite: Lord, have mercy.	You were sent to heal the contrite <b>of heart</b> : Lord, have mercy.
You came to call sinners: Christ, have mercy.	You came to call sinners: Christ, have mercy.
You <b>plead for us</b> at the right hand of the Father: Lord, have mercy.	You <b>are seated</b> at the right hand of the Father <b>to intercede for us</b> : Lord, have mercy.

## Prayers Before and After the Gospel

Present Text	New Text
<i>Deacon:</i> <b>Father, give me your blessing.</b>	<i>Deacon:</i> <b>Your blessing, Father.</b>
<i>Priest:</i> The Lord be in your heart and on your lips that you may <b>worthily</b> proclaim his gospel. In the name of the Father, and of the Son, ✠ and of the Holy Spirit.	<i>Priest:</i> <b>May</b> the Lord be in your heart and on your lips that you may proclaim his Gospel <b>worthily and well</b> , in the name of the Father, and of the Son, ✠ and of the Holy Spirit.
<b>Almighty God</b> , cleanse my heart and my lips that I may worthily proclaim your holy Gospel.	Cleanse my heart and my lips, <b>almighty God</b> , that I may worthily proclaim your holy Gospel.
<b>May</b> the words of the gospel <b>wipe away</b> our sins.	<b>Through</b> the words of the Gospel <b>may</b> our sins <b>be wiped away</b> .

## Prayers at the Preparation of the Gifts

Present Text	New Text
Blessed are you, Lord, God of all creation. Through your goodness we have <b>this bread to offer, which earth has given and human hands have made.</b> It will become for us the bread of life.	Blessed are you, Lord God of all creation, <b>for</b> through your goodness we have <b>received the bread we offer you: fruit of the earth and work of human hands,</b> it will become for us the bread of life.
Blessed are you, Lord, God of all creation. Through your goodness we have <b>this wine to offer,</b> fruit of the vine and work of human hands. It will become our spiritual drink.	Blessed are you, Lord God of all creation, <b>for</b> through your goodness we have <b>received the wine we offer you:</b> fruit of the vine and work of human hands it will become our spiritual drink.
<b>Lord God, we ask you to receive us and be pleased with the sacrifice we offer you with humble and contrite hearts.</b>	<b>With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.</b>
<b>Lord, wash away</b> my iniquity; cleanse me from my sin.	<b>Wash me, O Lord, from</b> my iniquity <b>and</b> cleanse me from my sin.

### *Orate, fratres*

Present Text	New Text
Pray, brethren, that <b>our</b> sacrifice may be acceptable to God, the almighty Father.	Pray, brethren ( <b>brothers and sisters</b> ), that <b>my</b> sacrifice <b>and yours</b> may be acceptable to God, the almighty Father.

## Eucharistic Prayer I (The Roman Canon)

Section	Present Text	New Text
<i>Te igitur</i>	<p><b>We come to you, Father, with praise and thanksgiving,</b> through Jesus Christ your Son.</p> <p><b>Through him we ask you to accept and bless ✠ these gifts we offer you in sacrifice.</b></p> <p>We offer <b>them</b> for your holy catholic Church, <b>watch over it, Lord, and guide it;</b> grant it peace <b>and unity</b> throughout the world. <b>We offer them for N. our Pope, for N. our bishop, and for all who hold and teach the catholic faith that comes from the apostles.</b></p>	<p><b>To you, therefore, most merciful Father, we make humble prayer and petition</b> through Jesus Christ, your Son, <b>our Lord:</b></p> <p><b>that you accept and bless ✠ these gifts, these offerings, these holy and unblemished sacrifices,</b></p> <p><b>which we offer you firstly</b> for your holy catholic Church. <b>Be pleased to grant her peace, to guard, unite and govern her</b> throughout the <b>whole</b> world, <b>together with your servant N. our Pope and N. our Bishop, and all those who, holding to the truth, hand on the catholic and apostolic faith.</b></p>
<i>Commemoration of the Living</i>	<p>Remember, Lord, your <b>people, especially those for whom we now pray,</b> N. and N. <b>Remember all of us gathered here before you. You know how firmly we believe in you and dedicate ourselves to you.</b> We offer you this sacrifice of praise <b>for ourselves and those who are dear to us. We pray to you, our living and true God, for our well being and redemption.</b></p>	<p>Remember, Lord, your <b>servants N. and N. and all gathered here, whose faith and devotion are known to you. For them,</b> we offer you this sacrifice of praise <b>or they offer it for themselves and all</b> who are dear to <b>them, for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.</b></p>
<i>Communicantes</i>	<p><b>In union with the whole Church, we honor Mary, the ever-virgin mother of Jesus Christ our Lord and God. We honor Joseph, her husband, the apostles and martyrs, Peter and Paul, Andrew, [James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude; we honor Linus, Cletus, Clement and Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian] and all the saints. May their merits and prayers grant us your constant help and protection.</b> [Through Christ our Lord. Amen.]</p>	<p><b>In communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, (James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude: Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian) and all your Saints: we ask that through their merits and prayers, in all things we may be defended by your protecting help.</b> (Through Christ our Lord. Amen.)</p>

<p><i>Proper Forms of the Communicantes</i></p>	<p><i>Christmas and during the Octave</i></p> <p><b>In union with the whole Church we celebrate that day (night) when Mary without loss of her virginity, gave the world its savior. We honor Mary, the every Virgin mother of Jesus Christ our Lord and God.</b></p> <p><i>Epiphany</i></p> <p><b>In union with the whole Church we celebrate that day when your only Son, sharing your eternal glory, showed himself in a human body. We honor Mary, the every Virgin mother of Jesus Christ our Lord and God.</b></p> <p><i>From the Easter Vigil to the Second Sunday of Easter inclusive</i></p> <p><b>In union with the whole Church we celebrate that day (night) when Jesus Christ, our Lord, rose from the dead in his human body. We honor Mary, the every Virgin mother of Jesus Christ our Lord and God.</b></p> <p><i>Ascension</i></p> <p><b>In union with the whole Church we celebrate that day when your Son, our Lord, took his place with you and raised our frail human nature to glory. We honor Mary, the ever-virgin mother of Jesus Christ our Lord and God.</b></p> <p><i>Pentecost</i></p> <p><b>In union with the whole Church we celebrate the day of Pentecost when the Holy Spirit appeared to the apostles in the form of countless tongues. We honor Mary, the ever-virgin mother of Jesus Christ our Lord and God.</b></p>	<p><i>On the Nativity of the Lord and throughout the Octave</i></p> <p><b>Celebrating the most sacred night (day) when blessed Mary the immaculate Virgin brought forth the Savior for this world, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ,</b></p> <p><i>On the Epiphany of the Lord</i></p> <p><b>Celebrating the most sacred day on which your Only Begotten Son, eternal with you in your glory, appeared in a human body, truly sharing our flesh, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ,</b></p> <p><i>From the Mass of the Paschal Vigil until the Second Sunday of Easter</i></p> <p><b>Celebrating the most sacred night (day) of the Resurrection of our Lord Jesus Christ in the flesh, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ,</b></p> <p><i>On the Ascension of the Lord</i></p> <p><b>Celebrating the most sacred day on which your Only Begotten Son, our Lord, placed at the right hand of your glory our weak human nature, which he had united to himself, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ,</b></p> <p><i>On Pentecost Sunday</i></p> <p><b>Celebrating the most sacred day of Pentecost, on which the Holy Spirit appeared to the Apostles in tongues of fire, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ,</b></p>
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<p><i>Hanc igitur</i></p>	<p><b>Father</b>, accept this <b>offering from</b> your whole family. <b>Grant us</b> your peace <b>in this life</b>, <b>save us</b> from <b>final</b> damnation, and <b>count us</b> among those you have chosen. [Through Christ our Lord. Amen.]</p> <p><i>From the Easter Vigil to the Second Sunday of Easter Inclusive</i></p> <p><b>Father</b>, accept this <b>offering from</b> your whole family <b>and from those born into the new life</b> of water and the Holy Spirit, <b>with all their sins forgiven</b>. <b>Grant us</b> your peace <b>in this life</b>, <b>save us</b> from <b>final</b> damnation, and <b>count us</b> among those you have chosen. [Through Christ our Lord. Amen.]</p>	<p><b>Therefore, Lord, we pray:</b> <b>graciously</b> accept this <b>oblation of our service, that of</b> your whole family; <b>order our days in</b> your peace, <b>and command that we be delivered</b> from <b>eternal</b> damnation <b>and counted</b> among <b>the flock of</b> those you have chosen. (Through Christ our Lord. Amen.)</p> <p><i>From the Mass of the Paschal Vigil until the Second Sunday of Easter</i></p> <p><b>Therefore, Lord, we pray:</b> <b>graciously</b> accept this <b>oblation of our service, that of</b> your whole family, <b>which we make to you also for those to whom you have been pleased to give the new birth</b> of water and the Holy Spirit, <b>granting them forgiveness of all their sins: order our days in</b> your peace, <b>and command that we be delivered</b> from <b>eternal</b> damnation <b>and counted</b> among <b>the flock of</b> those you have chosen. (Through Christ our Lord. Amen.)</p>
<p><i>Quam oblationem tu</i></p>	<p><b>Bless and approve our offering:</b> make it acceptable <b>to you, an offering in spirit and in truth</b>. Let it become for us the body and blood of <b>Jesus Christ, your only Son our Lord</b>. [Through Christ our Lord. Amen.]</p>	<p><b>Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect;</b> make it <b>spiritual and acceptable, so that it may</b> become for us the Body and Blood of <b>your most beloved Son, our Lord Jesus Christ</b>.</p>
<p><i>Institution Narrative</i></p>	<p>The day before he <b>suffered</b> he took bread in his <b>sacred</b> hands and <b>looking up</b> to heaven, to you, his almighty Father, <b>he gave</b> you thanks and praise. He broke the bread, gave it to his disciples, <b>and said:</b></p> <p>TAKE THIS, ALL OF YOU, AND EAT IT: THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.</p> <p>When supper was ended, he took <b>the cup</b>. <b>Again he gave</b> you thanks <b>and praise</b>, gave the <b>cup</b> to his disciples, <b>and said:</b></p>	<p><b>On</b> the day before he <b>was to suffer</b> he took bread in his <b>holy and venerable</b> hands, and <b>with eyes raised</b> to heaven to you, <b>O God</b>, his almighty Father, <b>giving</b> you thanks <b>he said the blessing</b>, broke the bread <b>and</b> gave it to his disciples, <b>saying:</b></p> <p>TAKE THIS, ALL OF YOU, AND EAT OF IT: <b>FOR</b> THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.</p> <p><b>In a similar way</b>, when supper was ended, he took <b>this precious chalice in his holy and venerable hands, and once more giving</b> you thanks, <b>he said the blessing and</b> gave the <b>chalice</b> to his disciples, <b>saying:</b></p>

	TAKE THIS, ALL OF YOU, AND DRINK FROM IT: THIS IS THE CUP OF MY BLOOD, THE BLOOD OF THE NEW AND EVERLASTING COVENANT. IT WILL BE SHED FOR YOU AND FOR ALL SO THAT SINS MAY BE FORGIVEN. DO THIS IN MEMORY OF ME.	TAKE THIS, ALL OF YOU, AND DRINK FROM IT: FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.
<i>Mysterium fidei</i>	<b>Let us proclaim</b> the mystery of faith:	<b>The mystery of faith.</b>
<i>Anamnesis</i>	<p><b>Father, we celebrate the memory of Christ, your Son. We, your people and your ministers, recall his passion, his resurrection from the dead, and his ascension into glory; and from the many gifts you have given us we offer to you, God of glory and majesty, this holy and perfect sacrifice:</b> the bread of life and the cup of eternal salvation.</p> <p><b>Look with favor on</b> these offerings and accept them as <b>once you accepted</b> the gifts of your servant Abel, the sacrifice of Abraham, our father in faith, and the bread and wine offered by your priest Melchizedech.</p>	<p><b>Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty, from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.</b></p> <p><b>Be pleased to look upon</b> these offerings with a serene and kindly countenance, and to accept them, as you were pleased to accept the gifts of your servant Abel <b>the just</b>, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.</p>
<i>Epiclesis</i>	Almighty God, we pray that your angel may take this sacrifice to your altar in heaven. Then, as we receive from this altar the sacred body and blood of your Son, let us be filled with every grace and blessing. [Through Christ our Lord. Amen.]	<b>In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us who through this participation at the altar receive the most holy Body and Blood of your Son may be filled with every grace and heavenly blessing. (Through Christ our Lord. Amen.)</b>
<i>Intercessions</i>	Remember, Lord, those who have died and have gone before us marked with the sign of faith, especially those for whom we now pray, N. and N. May these, and all who sleep in Christ, find	Remember also, Lord, your servants N. and N., who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of

	<p><b>in your presence</b> light, <b>happiness</b>, and peace. [Though Christ our Lord. Amen.]</p> <p><b>For ourselves, too, we ask</b> some share <b>in the</b> fellowship of your apostles and martyrs, with John the Baptist, Stephen, Matthias, Barnabas, [Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia] and all the saints. <b>Though we are sinners, we trust in your mercy and love. Do not consider what we truly deserve, but grant us your forgiveness.</b> Through Christ our Lord.</p> <p>Through <b>him</b> you <b>give us</b> all these <b>gifts</b>. <b>You fill them with life and goodness, you bless them and make them holy.</b></p>	<p><b>refreshment</b>, light, and peace. (Through Christ our Lord. Amen.)</p> <p><b>To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant</b> some share <b>and</b> fellowship <b>with</b> your <b>holy</b> Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, (Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia) and all your Saints: <b>admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon,</b> through Christ our Lord.</p> <p>Through <b>whom</b> you <b>continue to make</b> all these <b>good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.</b></p>
<i>Doxology</i>	Through him, with him, in him, <b>in the unity of the Holy Spirit</b> , all glory and honor is yours, <b>almighty Father</b> , for ever and ever.	Through him, <b>and</b> with him, <b>and</b> in him, <b>O God, almighty Father, in the unity of the Holy Spirit</b> , all glory and honor is yours, for ever and ever.

## Eucharistic Prayer II

Section	Present Text	New Text
<i>Preface</i>	<p><b>Father, it is our duty and our salvation</b> always and everywhere to give you thanks through your beloved Son, Jesus Christ. <b>He is the Word</b> through whom you made <b>the universe, the Savior you sent to redeem us. By the power of the Holy Spirit, he took flesh and was born of the Virgin Mary. For our sake he opened his arms on the cross; he put an end to death and revealed the resurrection. In this he fulfilled your will and won for you a holy people.</b> And so <b>we join</b> the angels and the saints <b>in proclaiming</b> your glory as we say:</p>	<p><b>It is truly right and just,</b> our duty and salvation, always and everywhere to give you thanks, <b>Father most holy,</b> through your beloved Son, Jesus Christ, <b>your Word</b> through whom you made <b>all things, whom you sent as our Savior and Redeemer, incarnate by the Holy Spirit and born of the Virgin. Fulfilling your will and gaining for you a holy people, he stretched out his hands as he endured his Passion, so as to break the bonds of death and manifest the resurrection. And so, with the Angels and all the Saints we declare</b> your glory, as <b>with one voice we acclaim:</b></p>
<i>Thanksgiving</i>	<p><b>Lord, you are holy indeed, the fountain</b> of all holiness.</p>	<p>You are <b>indeed Holy, O Lord, the fount</b> of all holiness.</p>
<i>Epiclesis</i>	<p><b>Let your Spirit come upon</b> these gifts <b>to make them holy,</b> so that they may become for us the body ✠ and blood of our Lord, Jesus Christ.</p>	<p><b>Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall,</b> so that they may become for us the Body ✠ and Blood of our Lord, Jesus Christ.</p>
<i>Institution Narrative</i>	<p><b>Before he was given up to death, a death he freely accepted,</b> he took bread and <b>gave you thanks. He broke the bread,</b> gave it to his disciples, <b>and said:</b></p> <p>TAKE THIS, ALL OF YOU, AND EAT IT: THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.</p> <p>When supper was ended, he took the <b>cup. Again he gave you thanks and praise, gave the cup</b> to his disciples, <b>and said:</b></p> <p>TAKE THIS, ALL OF YOU, AND DRINK FROM IT: THIS IS THE CUP OF MY BLOOD, THE BLOOD OF THE NEW AND EVERLASTING COVENANT. <b>IT WILL BE SHED FOR YOU AND FOR ALL SO THAT SINS MAY BE FORGIVEN. DO THIS IN MEMORY OF ME.</b></p>	<p><b>At the time he was betrayed and entered willingly into his Passion,</b> he took bread and, <b>giving thanks, broke it, and</b> gave it to his disciples, <b>saying:</b></p> <p>TAKE THIS, ALL OF YOU, AND EAT OF IT: <b>FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.</b></p> <p><b>In a similar way,</b> when supper was ended, he took the <b>chalice and, once more giving thanks, he gave it</b> to his disciples, <b>saying:</b></p> <p>TAKE THIS, ALL OF YOU, AND DRINK FROM IT: <b>FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured out for you and for many for the forgiveness of sins. DO THIS IN MEMORY OF ME.</b></p>

<i>Anamnesis</i>	<b>In memory</b> of his death and resurrection, we offer you, <b>Father, this life-giving bread, this saving cup. We thank you for counting us worthy to stand</b> in your presence and serve you.	<b>Therefore, as we celebrate the memorial</b> of his Death and Resurrection, we offer you, <b>Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be</b> in your presence and <b>minister to</b> you.
<i>Epiclesis</i>	<b>May all of us who share</b> in the body and blood of Christ be <b>brought together in unity</b> by the Holy Spirit.	<b>Humbly we pray that, partaking of</b> the Body and Blood of Christ, <b>we may be gathered into one</b> by the Holy Spirit.
<i>Intercessions</i>	<p><b>Lord, remember</b> your Church throughout the world; <b>make us grow in love</b>, together with N. our Pope, N. our bishop, and all the clergy.</p> <p><i>In Masses for the dead:</i> Remember N., whom you have called from this <b>life. In baptism</b> he (she) <b>died with Christ: may he (she) share</b> his resurrection.</p> <p>Remember our brothers and sisters who have <b>gone to their rest</b> in the hope of <b>rising again; bring them</b> and all <b>the departed</b> into the light of your <b>presence</b>. Have mercy on us all; <b>make us worthy to share eternal life with</b> Mary, the <b>virgin</b> Mother of God, with the apostles, and <b>with</b> all the saints who have <b>done your will</b> throughout the ages. <b>May we praise you in union with them, and give you glory through</b> your Son, Jesus Christ.</p>	<p><b>Remember, Lord, your Church, spread</b> throughout the world, and <b>bring her to the fullness of charity</b>, together with N. our Pope <b>and</b> N. our Bishop and all the clergy.</p> <p><i>In Masses for the Dead:</i> Remember <b>your servant</b> N., whom you have called (<b>today</b>) from this <b>world to yourself. Grant that</b> he (she) <b>who was united with your Son in a death like his, may also be one with him in</b> his Resurrection.</p> <p>Remember also our brothers and sisters who <b>have fallen asleep</b> in the hope of <b>the resurrection</b> and all <b>who have died in your mercy: welcome them</b> into the light of your <b>face</b>. Have mercy on us all, <b>we pray, that with the blessed Virgin</b> Mary, Mother of God, with the <b>blessed</b> Apostles, and <b>all</b> the Saints who have <b>pleased you</b> throughout the ages, <b>we may merit to be co-heirs to eternal life, and may praise and glorify you</b> through your Son, Jesus Christ.</p>

### Eucharistic Prayer III

Section	Present Text	New Text
<i>Thanksgiving</i>	<p><b>Father</b>, you are <b>holy indeed</b>, and all <b>creation</b> rightly gives you praise. <b>All life, all holiness comes from you</b> through your Son, <b>Jesus Christ our Lord</b>, by the working of the Holy Spirit. <b>From age to age you</b> gather a people to yourself, so that from <b>east to west</b> a <b>perfect offering</b> may be <b>made to the glory of</b> your name.</p>	<p><b>You are indeed Holy, O Lord</b>, and all <b>you have created</b> rightly gives you praise, <b>for</b> through your Son <b>our Lord Jesus Christ</b>, by the <b>power and</b> working of the Holy Spirit, <b>you give life to all things and make them holy</b>, and <b>you never cease to</b> gather a people to yourself, so that from <b>the rising of the sun to its setting</b> a <b>pure sacrifice</b> may be <b>offered</b> to your name.</p>
<i>Epiclesis</i>	<p><b>And so, Father, we bring you these gifts. We ask you to make them holy by the power of your Spirit</b>, that they may become the body ✠ and blood of your Son, our Lord Jesus Christ, at whose command we celebrate <b>this eucharist</b>.</p>	<p><b>Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration</b>, that they may become the Body and ✠ Blood of your Son our Lord Jesus Christ at whose command we celebrate <b>these mysteries</b>.</p>
<i>Institution Narrative</i>	<p>On the night he was betrayed, he took bread and <b>gave</b> you thanks <b>and praise</b>. <b>He</b> broke the bread, gave it to his disciples, <b>and said</b>:</p> <p>TAKE THIS, ALL OF YOU, AND EAT IT: THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.</p> <p>When supper was ended, he took the <b>cup</b>. <b>Again he gave</b> you thanks <b>and praise</b>, gave <b>the cup</b> to his disciples, <b>and said</b>:</p> <p>TAKE THIS, ALL OF YOU, AND DRINK FROM IT: THIS IS THE CUP OF MY BLOOD, THE BLOOD OF THE NEW AND <b>EVERLASTING</b> COVENANT. <b>IT</b> WILL BE <b>SHED</b> FOR YOU AND <b>FOR ALL SO THAT SINS MAY BE FORGIVEN</b>. DO THIS IN MEMORY OF ME.</p>	<p><b>For</b> on the night he was betrayed he <b>himself</b> took bread, and <b>giving</b> you thanks <b>he said the blessing</b>, broke the bread <b>and</b> gave it to his disciples, <b>saying</b>:</p> <p>TAKE THIS, ALL OF YOU, AND EAT OF IT: <b>FOR</b> THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.</p> <p><b>In a similar way</b>, when supper was ended, he took the <b>chalice</b>, <b>and giving</b> you thanks <b>he said the blessing</b>, and gave <b>the chalice</b> to his disciples, <b>saying</b>:</p> <p>TAKE THIS, ALL OF YOU, AND DRINK FROM IT: <b>FOR</b> THIS IS THE <b>CHALICE</b> OF MY BLOOD, THE BLOOD OF THE NEW AND <b>ETERNAL</b> COVENANT; <b>WHICH</b> WILL BE <b>POURED OUT</b> FOR YOU AND <b>FOR MANY FOR THE FORGIVENESS OF SINS</b>. DO THIS IN MEMORY OF ME.</p>

<i>Anamnesis</i>	<p><b>Father, calling to mind the death your Son endured for our salvation, his glorious</b> resurrection and ascension into heaven, and <b>ready to greet him when he comes again,</b> we offer you in thanksgiving this holy and living sacrifice.</p>	<p><b>Therefore, O Lord, we celebrate the memorial of the saving Passion of your Son, his wondrous</b> Resurrection and Ascension into heaven, and <b>as we look forward to his second coming,</b> we offer you in thanksgiving this holy and living sacrifice.</p>
<i>Epiclesis</i>	<p>Look <b>with favor on your Church's offering,</b> and <b>see</b> the Victim whose death <b>has reconciled</b> us to yourself. Grant that we, who are nourished by his body and blood, <b>may be</b> filled with his Holy Spirit, and become one body, one spirit in Christ.</p>	<p>Look, <b>we pray, upon the oblation of your Church,</b> and, <b>recognizing the sacrificial</b> Victim by whose death <b>you willed to reconcile</b> us to yourself, grant that we, who are nourished by <b>the Body and Blood of your Son and</b> filled with his Holy Spirit, may become one body, one spirit in Christ.</p>
<i>Intercessions</i>	<p>May he make us an <b>everlasting gift</b> to you <b>and enable us to share in the inheritance of your saints, with Mary, the virgin</b> Mother of God, with <b>the</b> apostles, <b>the</b> martyrs, (Saint N. – <i>the saint of the day or the patron saint</i>) and all <b>your</b> saints, on whose constant intercession we rely for help.</p> <p><b>Lord,</b> may this sacrifice, <b>which has made our peace with you,</b> advance the peace and salvation of all the world. <b>Strengthen</b> in faith and <b>love</b> your pilgrim Church on earth; your servant, <b>Pope N., our Bishop N., and all the</b> bishops, <b>with</b> the clergy and the entire people <b>your Son has gained for you.</b> <b>Father, hear</b> the prayers of <b>the</b> family you have <b>gathered here</b> before you. In <b>mercy and love unite</b> all your children wherever they may be.</p> <p>† <b>Welcome into your kingdom</b> our departed brothers and sisters, and all who <b>have left this world in your friendship.</b> We hope to enjoy for ever the <b>vision</b> of your glory, through Christ</p>	<p>May he make <b>of us an eternal offering</b> to you, <b>so that we may obtain an inheritance with your elect, especially with the most blessed Virgin</b> Mary, Mother of God, with <b>your blessed</b> Apostles <b>and glorious</b> Martyrs (<b>with</b> Saint N.: <i>the Saint of the day or Patron Saint</i>) and <b>with all the</b> Saints, on whose constant intercession <b>in your presence</b> we rely for <b>unfailing</b> help.</p> <p>May this Sacrifice <b>of our reconciliation, we pray, O Lord,</b> advance the peace and salvation of all the world. <b>Be pleased to confirm</b> in faith and <b>charity</b> your pilgrim Church on earth, <b>with</b> your servant <b>N. our Pope and N. our Bishop, the Order of</b> Bishops, all the clergy, and the entire people <b>you have gained for your own.</b> <b>Listen graciously to</b> the prayers of <b>this</b> family, <b>whom</b> you have <b>summoned</b> before you: <b>in your compassion, O merciful Father, gather to yourself</b> all your children <b>scattered throughout the world.</b></p> <p>† <b>To</b> our departed brothers and sisters and <b>to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.</b> There we hope to enjoy for ever the <b>fullness of</b></p>

	<p>our Lord, <b>from</b> whom all <b>good things</b> come. †</p>	<p>your glory through Christ our Lord <b>through</b> whom you <b>bestow on the world</b> all <b>that is good</b>. †</p>
<p><i>Intercession in Masses for the Dead</i></p>	<p>† Remember N. <b>In baptism he (she) died with Christ may he (she) also share</b> his resurrection, when <b>Christ</b> will raise <b>our mortal bodies</b> and <b>make them like</b> his own <b>in glory</b>.</p> <p><b>Welcome into your kingdom</b> our departed brothers and sisters, and all who <b>have left this world in your friendship</b>. There we hope to <b>share in</b> your glory when every tear <b>will be wiped away</b>. <b>On that day we shall see</b> you, our God, as you are. We shall <b>become</b> like you and praise you <b>for ever</b> through Christ our Lord, <b>from</b> whom all <b>good things</b> come. †</p>	<p>† Remember <b>your servant N. whom you have called (today) from this world to yourself</b>. <b>Grant that he (she) who was united with your Son in a death like his, may also be one with him in</b> his Resurrection, when <b>from the earth he will raise up in the flesh those who have died, and transform our lowly body after the pattern of his own glorious body</b>.</p> <p>To <b>our departed brothers and sisters, too, and to all who were pleasing to you at their passing from this life, give kind admittance into your kingdom</b>. There we hope to <b>enjoy for ever the fullness of your glory, when you will wipe away every tear from our eyes</b>. <b>For seeing</b> you, our God, as you are, we shall <b>be</b> like you <b>for all the ages</b> and praise you <b>without end</b>, through Christ our Lord, <b>through</b> whom you <b>bestow in the world</b> all <b>that is good</b>. †</p>

## Eucharistic Prayer IV

Section	Present Text	New Text
<i>Preface</i>	<p><b>Father in heaven, it is right that we should</b> give you thanks <b>and</b> glory: you are the one God, living and true. <b>Through</b> all eternity <b>you live</b> in unapproachable light. Source of life <b>and goodness, you have created</b> all things, <b>to fill</b> your creatures with <b>every blessing</b> and <b>lead all men to the joyful vision</b> of your light. Countless hosts of angels <b>stand before you to do your will; they look upon your splendor and praise you, night and day. United</b> with them, <b>and in the name of every creature under heaven, we too praise your glory</b> as we say:</p>	<p>It is <b>truly right to</b> give you thanks, <b>truly just to give you glory, Father, most holy, for</b> you are the one God living and true, <b>existing before all ages and abiding for</b> all eternity, <b>dwelling</b> in unapproachable light; <b>yet you, who alone are good, the source of life, have made all that is, so that you might fill</b> your creatures with <b>blessings</b> and <b>bring joy to many of them by the glory</b> of your light. <b>And so, in your presence</b> are countless hosts of Angels, <b>who serve you day and night and, gazing upon the glory of your face, glorify you without ceasing.</b> With them <b>we, too, confess your name in exultation, giving voice to every creature under heaven</b> as we acclaim:</p>
<i>Thanksgiving</i>	<p><b>Father, we acknowledge your greatness:</b> all your actions show your wisdom and love. You formed man in your own <b>likeness</b> and <b>set him over</b> the whole world <b>to serve you, his creator, and to rule</b> over all creatures. <b>Even when he disobeyed you and</b> lost your friendship you did not abandon him to the <b>power of death, but helped all men to seek and find you. Again and again</b> you offered <b>a covenant to man, and</b> through the prophets taught <b>him to hope for</b> salvation.</p> <p><b>Father,</b> you so loved the world that in the fullness of time you sent your <b>only Son</b> to be our Savior. <b>He was conceived through the power of the Holy Spirit, and born of the Virgin Mary, a man like us</b> in all things but sin. To the poor he proclaimed the good news of salvation, to prisoners, freedom, and to <b>those in sorrow, joy. In fulfillment of your will</b> he gave himself</p>	<p><b>We give you praise, Father most holy, for you are great, and you have fashioned</b> all your works in wisdom and <b>in love.</b> You formed man in your own <b>image</b> and <b>entrusted</b> the whole world to <b>his care, so that in serving you alone, the Creator, he might have dominion</b> over all creatures. <b>And when through disobedience he had</b> lost your friendship, you did not abandon him to the <b>domain of death. For you came in mercy to the aid of all, so that those who seek might find you. Time and again</b> you offered <b>them covenants</b> and through the prophets taught <b>them to look forward to</b> salvation.</p> <p><b>And</b> you so loved the world, <b>Father most holy,</b> that in the fullness of time you sent your <b>Only Begotten Son</b> to be our Savior. <b>Made incarnate by the Holy Spirit and born of the Virgin Mary, he shared our human nature</b> in all things but sin. To the poor he proclaimed the good news of salvation, to prisoners, freedom, and to <b>the sorrowful of heart, joy. To</b></p>

	<p>up to death; <b>but by</b> rising from the dead, he destroyed death and restored life. And that we might live no longer for ourselves but for him, he sent the Holy Spirit from you, Father, as <b>his first gift</b> to those who believe, <b>to complete</b> his work <b>on earth and bring us the fullness of grace.</b></p>	<p><b>accomplish your plan</b>, he gave himself up to death, <b>and</b>, rising from the dead, he destroyed death and restored life. And that we might live no longer for ourselves but for him <b>who died and rose again for us</b>, he sent the Holy Spirit from you, Father, as the <b>first fruits</b> for those who believe, <b>so that, bringing to perfection</b> his work <b>in the world, he might sanctify creation to the full.</b></p>
<i>Epiclesis</i>	<p><b>Father</b>, may this Holy Spirit sanctify these offerings. <b>Let them</b> become the body ✠ and blood of <b>Jesus Christ our Lord as we celebrate the</b> great mystery which he left us as an <b>everlasting</b> covenant.</p>	<p><b>Therefore, O Lord, we pray:</b> may this same Holy Spirit <b>graciously</b> sanctify these offerings, <b>that they may</b> become the Body ✠ and Blood of <b>our Lord Jesus Christ for the celebration of this</b> great mystery, which he <b>himself</b> left us as an <b>eternal</b> covenant.</p>
<i>Institution Narrative</i>	<p><b>He always loved those who were his own in the world.</b> When the <b>time came</b> for him to be glorified by you, <b>his heavenly Father, he showed the depth of his love.</b></p> <p>While they were at supper, he took bread, <b>said the blessing</b>, broke <b>the bread</b>, and gave it to his disciples, saying:</p> <p>TAKE THIS, ALL OF YOU, AND EAT IT: THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.</p> <p>In <b>the same way, he took the cup</b>, filled with <b>wine</b>. He gave you thanks, and <b>giving the cup</b> to his disciples, <b>said:</b></p> <p>TAKE THIS, ALL OF YOU, AND DRINK FROM IT: THIS IS THE <b>CUP</b> OF MY BLOOD, THE BLOOD OF THE NEW AND <b>EVERLASTING</b> COVENANT. <b>IT WILL BE SHED</b> FOR YOU AND <b>FOR ALL SO THAT SINS MAY BE FORGIVEN.</b> DO THIS IN MEMORY OF ME.</p>	<p><b>For</b> when the <b>hour had come</b> for him to be glorified by you, <b>Father most holy, having loved his own who were in the world, he loved them to the end:</b></p> <p><b>and</b> while they were at supper, he took bread, <b>blessed and broke it</b>, and gave it to his disciples, saying,</p> <p>TAKE THIS, ALL OF YOU, AND EAT <b>OF IT: FOR</b> THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.</p> <p>In <b>a similar way, taking the chalice</b> filled with <b>the fruit of the vine</b>, he gave thanks, and <b>gave the chalice</b> to his disciples, <b>saying:</b></p> <p>TAKE THIS, ALL OF YOU, AND DRINK FROM IT: <b>FOR</b> THIS IS THE <b>CHALICE</b> OF MY BLOOD, THE BLOOD OF THE NEW AND <b>ETERNAL</b> COVENANT; <b>WHICH WILL BE Poured out</b> FOR YOU AND <b>FOR MANY FOR THE FORGIVENESS OF SINS.</b> DO THIS IN MEMORY OF ME.</p>

<i>Anamnesis</i>	<p><b>Father, we now</b> celebrate <b>this</b> memorial of our redemption. We <b>recall</b> Christ's death, his descent <b>among</b> the dead, his resurrection, and his ascension to your right hand; and, <b>looking forward to</b> his coming in glory, we offer you his body and blood, the <b>acceptable sacrifice</b> which brings salvation to the whole world.</p>	<p><b>Therefore, O Lord, as we now</b> celebrate <b>the</b> memorial of our redemption, we <b>remember</b> Christ's death <b>and</b> his descent <b>to the realm of</b> the dead; <b>we proclaim</b> his Resurrection and his Ascension to your right hand; and <b>as we await</b> his coming in glory, we offer you his Body and Blood, <b>the sacrifice acceptable to you</b> which brings salvation to the whole world.</p>
<i>Epiclesis</i>	<p><b>Lord, look upon this</b> sacrifice which you have <b>given to</b> your Church; and <b>by your Holy Spirit, gather</b> all who <b>share</b> this one bread and one <b>cup</b> into <b>the</b> one body <b>of Christ</b>, a living sacrifice of praise.</p>	<p>Look, <b>O Lord, upon the</b> Sacrifice which you <b>yourself</b> have <b>provided for</b> your Church, and <b>grant in your loving kindness to</b> all who <b>partake of</b> this one Bread and one <b>Chalice that, gathered into</b> one body <b>by the Holy Spirit, they may truly become</b> a living sacrifice <b>in Christ to the praise of your glory.</b></p>
<i>Intercessions</i>	<p><b>Lord, remember those</b> for whom we <b>offer</b> this sacrifice, especially N. our Pope, N., our bishop, and bishops and clergy everywhere. <b>Remember</b> those who <b>take part in</b> this offering, those <b>here present and all</b> your people, and all who seek you with a sincere heart.</p> <p>Remember those who have died in the peace of Christ and all the dead whose faith <b>is known to you alone.</b> <b>Father, in your mercy grant also</b> to us, your children, <b>to enter into our</b> heavenly inheritance <b>in the company of the</b> Virgin Mary, <b>the</b> Mother of God, and your apostles and saints. <b>Then, in your kingdom,</b> freed from the corruption of sin and death, we <b>shall sing your glory with every creature</b> through Christ our Lord, through whom <b>you give us everything</b> that is good.</p>	<p><b>Therefore, Lord, remember now all</b> for whom we <b>make</b> this sacrifice: especially <b>your servant</b>, N. our Pope, N. our Bishop, and <b>the whole Order of Bishops, all the</b> clergy, those who <b>make</b> this offering, those <b>gathered here before you,</b> your <b>entire</b> people, and all who seek you with a sincere heart.</p> <p>Remember <b>also</b> those who have died in the peace of <b>your</b> Christ and all the dead, whose faith <b>you alone have</b> known. To <b>all of</b> us, your children, <b>grant, O merciful Father, that we may enter into a</b> heavenly inheritance <b>with the blessed</b> Virgin Mary, Mother of God, and <b>with</b> your Apostles and Saints <b>in your kingdom.</b> <b>There, with the whole of creation,</b> freed from the corruption of sin and death, <b>may we glorify you</b> through Christ our Lord, through whom you <b>bestow on the world all</b> that is good.</p>

## Introduction to the Lord's Prayer

Present Text	New Text
<p><b>Let us pray with confidence to the Father in the words our Savior gave us.</b></p> <p><i>Or: Jesus taught us to call God our Father, and so we have the courage to say:</i></p> <p><i>Or: Let us ask our Father to forgive our sins and to bring us to forgive those who sin against us.</i></p> <p><i>Or: Let us pray for the coming of the kingdom as Jesus taught us.</i></p>	<p><b>At the Savior's command and formed by divine teaching, we dare to say:</b></p>

## Embolism

Present Text	New Text
<p>Deliver us, Lord, from every evil, <b>and grant us peace</b> in our <b>day</b>. <b>In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.</b></p>	<p>Deliver us, Lord, <b>we pray</b>, from every evil, <b>graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.</b></p>

## Prayer for Peace

Present Text	New Text
<p>Lord Jesus Christ, <b>you</b> said to your apostles: <b>I leave you peace</b>, my peace I give you. Look not on our sins, but on the faith of your Church, and grant <b>us the peace and unity of your kingdom, where you live for ever and ever.</b></p>	<p>Lord Jesus Christ, <b>who</b> said to your Apostles, <b>Peace I leave you</b>, my peace I give you, look not on our sins, but on the faith of your Church, and <b>graciously grant her peace and unity in accordance with your will. Who</b> live and reign for ever and ever.</p>

## Private Preparation of the Priest

Present Text	New Text
<p>Lord Jesus Christ, Son of the living God, by the will of the Father and the work of the Holy Spirit your death <b>brought</b> life to the world. <b>By your</b> holy body and blood <b>free me</b> from all my sins, and from every evil. Keep me faithful to your <b>teaching</b>, and never let me be parted from you.</p> <p><i>Or:</i> Lord Jesus Christ, <b>with faith in your love and mercy I eat your body and drink your blood. Let it</b> not bring me condemnation, <b>but health</b> in mind and body.</p>	<p>Lord Jesus Christ, Son of the living God, <b>who</b> by the will of the Father and the work of the Holy Spirit, <b>through</b> your Death <b>gave</b> life to the world, <b>free me by this your most</b> holy Body and Blood from all my sins and from every evil; keep me <b>always</b> faithful to your <b>commandments</b>, and never let me be parted from you.</p> <p><i>Or:</i> <b>May the receiving of your Body and Blood,</b> Lord Jesus Christ, not bring me <b>to judgment and</b> condemnation, <b>but through your loving mercy be for me protection</b> in mind and body, <b>and a healing remedy.</b></p>

## *Ecce Agnus Dei*

Present Text	New Text
<p><b>This is</b> the Lamb of God who takes away the sins of the world.</p> <p><b>Happy</b> are those <b>who are</b> called to <b>his</b> supper.</p>	<p><b>Behold</b> the Lamb of God, <b>behold him</b> who takes away the sins of the world.</p> <p><b>Blessed</b> are those called to <b>the</b> supper <b>of the Lamb.</b></p>

## Priest's Communion

Present Text	New Text
<p>May the body of Christ <b>bring me to everlasting</b> life.</p>	<p>May the Body of Christ <b>keep me safe for eternal</b> life.</p>
<p>May the blood of Christ <b>bring me to everlasting</b> life.</p>	<p>May the Blood of Christ <b>keep me safe for eternal</b> life.</p>

## Prayer at the Cleansing of the Vessels

Present Text	New Text
Lord, may I receive these gifts in purity of heart. <b>May they bring me healing and strength, now and for ever.</b>	<b>What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.</b>

## Dismissal

Present Text	New Text
<b>Go in the peace of Christ.</b>	<b>Go forth, the Mass is ended.</b>
<i>Or:</i> <b>The Mass is ended, go in peace.</b>	<i>Or:</i> <b>Go and announce the Gospel of the Lord.</b>
<i>Or:</i> <b>Go in peace to love and serve the Lord.</b>	<i>Or:</i> <b>Go in peace, glorifying the Lord by your life.</b>
	<i>Or:</i> <b>Go in peace.</b>

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